

LIONS 32-A DISTRICT CONVENTION REGISTRATION FORM - MEMBERS

Marriott Spartanburg at Renaissance Park

January 8-9, 2010



REGISTRATION DEADLINE – TUESDAY DECEMBER 15, 2009 – REGISTRATIONS CAN BE TURNED INTO CLUB SECRETARY FOR SUMMARIZATION IN CONNECTION WITH TABLE RESERVATIONS, OR MAILED DIRECTLY TO MD 32-A SECRETARY TREASURER

Lion Name _____

Street Address _____

City, State and Zip Code _____

E-mail and phone _____

Club and District (if not 32-A) _____

Name of Spouse/Guest - Indicate if a Lion _____

Please provide meal selections for Banquet Saturday evening

Stuffed Pork Loin - number _____

New York Strip - number _____

Any special dietary needs _____

Convention & Banquet	\$25/person
Friday – Italian Buffet Dinner and Program	\$10/person
Saturday – Melvin Jones Awards Luncheon	\$13/person

For Hotel Reservations, please contact:

32-A Lions Convention
Marriott Spartanburg at Renaissance Park
299 N. Church Street
Spartanburg, SC 29306
800-327-6465

Room rate is \$89/night plus tax

For questions or mail-in reservations (not necessary if reservation made through Club)
Lion Randy Thomas, MD32-A Sec-Treasurer
824 E. Main Street
Spartanburg, SC 29302
864-583-0886

All recipients of Melvin Jones Awards presented at the luncheon on Saturday will be provided lunch free. Please contact District Governor Joe Lark ahead of time regarding any awards that Clubs will be presenting at that event. Presentation will be made by ID Dr. Jeremiah “Doc” Myers.

Please contact District Governor or Secretary-Treasurer if you would like to have free child care (with food and entertainment – limited to 2 year-olds and up) Saturday evening.

**LIONS 32-A DISTRICT CONVENTION REGISTRATION FORM
CLUB RECAP**

**Marriott Spartanburg at Renaissance Park
January 8-9, 2010**



**TO BE COMPLETED BY CLUB AND REMITTED TO DISTRICT SECRETARY TREASURER BY
SUNDAY DECEMBER 21, 2009**

CLUB _____

**RESERVED TABLES - 8 PLACES TO A TABLE
NUMBER OF TABLES** _____

FUNDS REMITTED BY CLUB
CONVENTION AND REGISTRATION - \$25/PERSON _____
FRIDAY EVENING BUFFET - \$15/PERSON _____
SATURDAY AWARDS LUNCHEON - \$13/PERSON _____
TOTAL FUNDS REMITTED _____

MEAL SELECTIONS FOR SATURDAY BANQUET
STUFFED PORK LOIN - NUMBER _____
NEW YORK STRIP - NUMBER _____
OTHER SPECIAL DIETARY PLATES - NUMBER AND TYPE _____

Please provide a list of registrants or copies of member registration forms, to be used for advance preparation of name tags and registration packages.

Thanks for your support!

**Lion Randy Thomas, MD 32-A Secretary-Treasurer
824 E. Main Street
Spartanburg, SC 29302**

Phone 864-583-0886 Fax 864-594-4365 E-mail randythomas@mthcpa.com